

GENERAL FACT SHEET

09-60

BILL NUMBER

BRIEF TITLE  
Lease Agreement

APPROVAL DEADLINE

REASON  
Space for the Lincoln Area Agency  
on Aging located: 1005 E Highway  
33, Suite 6, Crete, 68333 to be  
utilized by the LIFE Office

DETAILS

POSITIONS/RECOMMENDATIONS

Approving the Agreement between Dittmer & Dittmer, Crete and the Lincoln Area Agency on Aging for leased space to be utilized by the LIFE Office Program.	Sponsor	Finance/Accounting
	Program Departments, or Groups Affected	All automated departments
	Applicants/ Proponents	Applicant - DeLayne Peck Division Administrator, LIFE  City Department -Aging  Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

## DETAILS

## POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
<b>FINANCES</b>		
	COST AND REVENUE PROJECTIONS	<div>           COST of total project: \$ 2,880            COST of this Ordinance/                            Resolution \$ 2,880         </div> <hr/> <div>           RELATED annual operating Costs \$         </div> <hr/> <div>           INCREASE REVENUE EXPECTED/YEAR \$         </div>
	SOURCE OF FUNDS	<div>           CITY [Approximately]            _____ \$ _____ % ____            _____ \$ _____ % ____            _____ \$ _____ % ____         </div> <div>           NON CITY [Approximately]  <u>2008-2009</u> \$ <u>2,800</u> % <u>100</u>  <u>Aging MC Budget</u> \$ _____ % ____  <u>06/09</u> \$ _____ % ____         </div>
	BENEFIT COST	
	<input type="checkbox"/> Front Foot  <input checked="" type="checkbox"/> Square Foot <u>200</u>	Average Assessment  \$ <u>2,880</u> \$ <u>14.40</u>

**APPLICABLE DATES:** 05/1/08 - 05/31/09

FACT SHEET PREPARED BY: Deborah Baines, Office Specialist/LAAA

REVIEW BY:

REFERENCE NUMBER: